



Log Off
072340
Timeout:
45.0 minutes

- Annual Report
- Programs
- School Info
- DMS
- HELP ?

Annual Report: **2022** School Number: **072340** School Name: **Midwest Technical Institute** Type: **Branch** Annual Report Status: **Submitted**
 Address1: **3620 Avenue of the Cities** City: **Moline** State: **IL** Zip: **61265**

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals

| | | | |
|---------------------------------------|--------------------|---|-------------------------------------|
| <input type="button" value="Cancel"/> | | <input checked="" type="checkbox"/> Complete | <input type="button" value="Save"/> |
| Approved Program Title: | Journeyman Welding | | |
| Program Code: | 995 | | |
| Credential: | Diploma | | |
| Report Date: | 7/2022 | Program Length in Months: <input type="text" value="17"/> | |
| Beginning Date: | 6/2020 | End Date: | 5/2021 |

Is this chart for a satellite location? Yes No

Is this chart for a program offered 100% via Distance Education? Yes No

REPORTING PERIOD

| Class Start Date (eg 01/19): | 06/20 | 07/20 | 08/20 | 09/20 | 10/20 | 11/20 | 01/21 | 02/21 | 03/21 | 04/21 | | | Total | % |
|--|-----------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|-----------|-----------|-----------|------------|
| Number Started: | 0 | 1 | 2 | 5 | 8 | 2 | 1 | 7 | 3 | 3 | | | 30 | |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | | | 4 | 13% |
| Transfers from Another Program/Cohort: | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | | 3 | 10% |
| Total Starts (+/- Transfers): | 0 | 2 | 2 | 6 | 4 | 1 | 1 | 6 | 3 | 4 | 0 | 0 | 29 | |
| Unavailable for Graduation: | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 1 | 3% |
| Students Available For Graduation: | 0 | 1 | 2 | 6 | 4 | 1 | 1 | 6 | 3 | 4 | 0 | 0 | 28 | 97% |
| Withdrawn/Terminated Students: | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 2 | 0 | 1 | | | 6 | 21% |
| Graduates within 150% Program Length: | 0 | 1 | 1 | 5 | 3 | 1 | 1 | 4 | 3 | 3 | 0 | 0 | 22 | 79% |
| GRADUATION RATE | 0% | 100% | 50% | 83% | 75% | 100% | 100% | 67% | 100% | 75% | 0% | 0% | | 79% |
| Graduates - Further Education: | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | 1 | 5% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0% |
| Graduates - Available for Employment: | 0 | 1 | 1 | 4 | 3 | 1 | 1 | 4 | 3 | 3 | 0 | 0 | 21 | 95% |
| Graduates - Employed in Field: | 0 | 1 | 1 | 4 | 1 | 0 | 0 | 4 | 3 | 3 | | | 17 | 81% |
| EMPLOYMENT RATE | 0% | 100% | 100% | 100% | 33% | 0% | 0% | 100% | 100% | 100% | 0% | 0% | | 81% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | | | 4 | 19% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 0% | 100% | 100% | 100% | 33% | 0% | 0% | 100% | 100% | 100% | 0% | 0% | | 81% |

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| Licensure / Certification Name: | 06/20 | 07/20 | 08/20 | 09/20 | 10/20 | 11/20 | 01/21 | 02/21 | 03/21 | 04/21 | | | | |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|
| 1. Class Start Date: | 06/20 | 07/20 | 08/20 | 09/20 | 10/20 | 11/20 | 01/21 | 02/21 | 03/21 | 04/21 | | | | |
| 2. Number of Graduates: | 0 | 1 | 1 | 5 | 3 | 1 | 1 | 4 | 3 | 3 | | | 22 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 |

| | | | |
|---------------------------------------|--|--|-------------------------------------|
| <input type="button" value="Cancel"/> | | | <input type="button" value="Save"/> |
|---------------------------------------|--|--|-------------------------------------|